# **BOARD MEETING AGENDA**

December 14<sup>th</sup>, 2023 – 9am In Person – USDA Service Center – 1511 University Ct. Henry

# WELCOME/ROLL CALL CALL TO ORDER CALL FOR ADDITIONS TO AGENDA EXECUTIVE SESSION – IF NEEDED AT ANY TIME

Minutes for approval: November 2023 board meeting Employee Time Sheets for approval – November

# COMMITTEE REPORTS

Financial Committee

#### **FINANCES**

Accounts Payable Approval of ESC Cost share payments Approval of financial reports

# **OLD BUSINESS**

Building and JHW signage complete

#### **NEW BUSINESS**

Elections – Nominating Committee Report Work iPad/Phone for Jill through USDA Work Truck - Lettering Bureau County ESC Contract - Complete Winter Training – Stacy THANK YOU, JIM MCQUILKIN, FOR 14 YEARS!

#### CORRESPONDENCES

NEXT MEETING: January 11<sup>th</sup>, 2024 @ 9am



# **STAFF REPORTS**

Resource Conservationist Administrative Coordinator NRCS-District Con/Soil Con